

WRITTEN AND SENT TO MINISTERS CLASS OF NORTH AMERICA (WILDERNESS)
10/24/35 BY GENERAL INSTRUCTOR AND SERVANT OF ALLAH: ELIJAH
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SPENDING MONEY IN THE CAUSE OF TRUTH

Every Religion of the world, has preached Charity, but like prayer, we find here Method and Regularity given to ALLAH, So that it has assumed in ISLAM, a permanence which is not encountered anywhere else. Islam, makes Charity obligatory and binding upon all those who accept ISLAM. It is next only to Prayer.

The parable of those who Spend their Property in the way of ALLAH, is the parable of a grain growing seven ears, with a hundred grains in every ear; and ALLAH, multiplies for whom he pleases; and ALLAH, is Amplegiving, knowing as for those who spend their Property in the way of ALLAH, then do not follow up what they have spent with reproach or injury. They shall have their Reward from their LORD: AND THEY SHALL HAVE NO FEAR NOR SHALL THEY GRIEVE.

Kind Speech and forgiveness is better than Charity, followed by injury; and ALLAH, is Self Sufficient, and Forbearing. "Oh, You who believe; Do not make your Charity Worthless, by Reproach and injury, like him who spends his property to be seen of men and does not believe in ALLAH, and THE LAST DAY."

So his parable is as the parable of a smooth rock with earth upon it. Then a heavy rain falls upon it. So it leaves it bare. They shall not be able to gain anything of what they have earned; and ALLAH, does not guide the Unbelieving People; And the parable of those who spend their property to seek the pleasure of ALLAH, and for the certainty of their Souls, is as the parable of a garden on an elevated ground upon which heavy rain fall, so it brings forth its Fruit two fold. (Holy Quran: 11th, Chapter).

THIS CHAPTER IS ONLY GIVEN TO YOU, JUST TO PROVE THE TEACHING OF CHARITY IS FROM ALLAH.

BY PROPHET ELIJAH MOHAMMED