

# SENT TO THE MINISTER'S CLASS AT #1 MICHIGAN IN THE WILDERNESS OF NORTH AMERICA



May 6, 1936

**BY ELIJAH MUHAMMAD SERVANT OF ALLAH**

My dear Beloved Brothers, and Student Ministers; The Messenger of Our Dear Beloved Savior, Allah: The life giver of we, the Sleeping dead Nation. To whom all praises are due. In the Heavens, and in the Wilderness. Who gives the Sword of Truth and when it wears a little dull, Allah sharpens it.

I am exceedingly happy to write you. Having a full knowledge of your calm endurance, resignation, and forbearance, long suffering through trials and great tribulations. But Allah have not ever given His sword to no man to use, until that man has been thoroughly tried, to see if he is fit to defend righteousness. And that man is always tried by his own household. His relatives, his companions, and with disappointments, sickness, and some times death in his family. Forsakened, and persecuted, betrayed and hated by those who he thought was his best friend.

All this is for us who take up the Sword of Islam against this wicked Nation. But this we bear with patience, knowing that our Dear Loving Saviour is ever watching over us to save us from the hands of our enemies. Because a True Minister of Islam, takes not the Sword of Truth in vain. I received your letters with questions which we all desire to learn perfect. But I must remind you, that those Problems is to be carried out under the perfect guidance of our Saviour Allah. He alone will give the answers to you who seek them in truth. A pure righteous Muslim only can have access to that Wisdom in those Problems. You must be clean, having your hearts spotless of Sin, and then He will reveal in that clean heart all the Wisdom and Knowledge that He has given us. There is a meaning to every word He spoke and left with us. He spoke not one word what its not to be studied and dug out.

So let us begin at actual facts, and the Student Enrollment, forms and etc. I am sure that you understand No. 1 lesson then if no. 1 lesson is just the object of the whole of all He said, is just the object. But, we must be careful how we turn it over, lest we add, or take from. We are not in the class to just listen to some one else to find the meaning. But we are in the class to work faithfully and help to find and solve the Problem.

Lest when Allah, reveal it to one of us the others become envious of him and he be as a Joseph among his jealous brothers. So let us all seek and we shall find. Our Saviour has shut me in for a time, but your time is always to make known that which you have received. I think you and the whole class to be as one man, not in words, but in true love and action. For this all the law. Love thy brother as thyself, do not that to your brother that you would not have done to yourself.

Obey those who are in Authority over you in truth (Islam) Love our Saviour Allah with all our hearts and our brother as ourselves, and if you do well and great is your reward in the Hereafter.



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